

CITY OF
WOLVERHAMPTON
COUNCIL

Stronger City Economy Scrutiny Panel

17 April 2018

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

Venue Training Room - Civic Centre

Membership

Chair Cllr Jacqueline Sweetman (Lab)

Vice-chair Cllr Jonathan Yardley (Con)

Labour

Cllr Harman Banger
Cllr Philip Bateman MBE
Cllr Payal Bedi-Chadha
Cllr Paula Brookfield
Cllr Val Evans
Cllr Welcome Koussoukama
Cllr Tersaim Singh
Cllr Martin Waite
Cllr Daniel Warren

Conservative

Cllr Udey Singh

Quorum for this meeting is four Councillors.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Martin Stevens

Tel/Email martin.stevens@wolverhampton.gov.uk / 01902 550947

Address Democratic Services, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk/>

Email democratic.services@wolverhampton.gov.uk

Tel 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

If you are reading these papers on an electronic device you have saved the Council £11.33 and helped reduce the Council's carbon footprint.

Agenda

Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i> |
|-----------------|---|
| 1 | Apologies
[To receive apologies for absence]. |
| 2 | Declarations of interest
[Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate]. |
| 3 | Minutes of previous meeting (Pages 5 - 18)
[The minutes of the previous meeting are attached for confirmation]. |
| 4 | Matters arising
[To consider any matters arising from the minutes of the previous meeting]. |

DISCUSSION ITEMS

- | | |
|---|---|
| 5 | Work Plan (Pages 19 - 32)
[To consider items for the work plan for the forthcoming Council year]. |
| 6 | Innovation (Pages 33 - 40)
[To consider a report on innovation]. |
| 7 | Draft Strategic Economic Plan (Pages 41 - 44)
[To consider a briefing note on the draft Strategic Economic Plan]. |